te TBR ST. JOIN. 559   
   
   
 of God? 87 ‘If I do not the works of my Father, believe fe».xv.2.   
 me not. 88 But if I 4do, though ye believe not me,   
 believe the works: that ye may @ know, and believe, ® that ® 2%;   
 the Father is in me, and I in him. \*! Therefore they ie   
 sought again to take him: fdut he eseaped out of their   
 4   
 hand, 42 and went away again beyond Jordan into the   
 place \* where John at first baptized; and there he abode. xeni.ss.   
 41 And many 8 resorted unto him, and said, 2 John did no   
   
 miracle: !but all things i ¢Zat John spake of this man j 4,0,   
 were true. 4? ™And many believed on him there.   
 m ch. viii,   
 XI. 1 £ Now a certain man was sick, named Lazarus, xi,   
 lof Bethany, the town of \*Mary, and her sister Martha. tBiccenr   
 2>It was ¢hat Mary which anointed the Lord with oint- ua ;   
   
   
 4 ender, do them. & read and render, perceive and know.   
 f render, and he passed. & render, came.   
 h render, John indeed. i render, whatsoever.   
 ¥ render, But. 1 ender, from Bethany, of the town.   
   
 essentially Gad, inasmuch as He is the Son timony. The remark seems to have a   
 of God. The deeper aim of this argu- double tendency :—to relate their now   
 ment is, to them that the idea of man confirmed persuasion, that though John   
 and God being one, was not alien from did not fulfil their expectations shewing   
 their Old Testament spirit, but set forth asigu or working miracles, yet he was a   
 there in types and shadows of Him, the real true prophet, and really, as he professed,   
 God-Man. Observe ye, set in empha- the forerunner of this Person, who in con-   
 tic contrast to the authority of Scripture, sequence must be, what John had declared   
 —as “he whom the Father sanctified”... Him to be, the Messiah. And (ver. 42)   
 is to “them to whom the word of Godcame” the result followed ;—many believed on   
 above. 87, 38.) Having put the Him. “The word John repeated ver. 42,   
 charge of blasphemy aside, our Lord again belongs to the simplicity of the speech,   
 has recourse to the testimony of His works, which is reproduced literally as and.   
 at which He hinted ver. 32; and here, to expresses the honour paid by the people to   
 their character, as admitted by them in the holy man whose memory still lived   
 ver. 33. ‘If they bear not the character among them.” Meyer.   
 of the Father, believe Me not: but if they Cuap. XI., XIL.] Jesus, periverEp   
 do (which even yourselves admit), though TO DEATH, THE RESURRECTION, AND THE   
 ye may hate and disbelieve Me, recognize Lire, AND THE JUDGMENT. xi.   
 the unquestionable testimony of the works; 1—44.] The raising of Lazarus. On the   
 —that ye may be led on to the higher omission of this, the chief of our Lord’s   
 faith of the unity of the Father.’ miracles, by the three other Evangelists,   
 that ye may perceive and know] see the Introductiou, ch. i. § v.   
 The former of these is the introductory act, 1. But] This conjunetion here is not merely   
 the latter the abiding state, of the know- a word of passage to another subject, but   
 ledge spoken of. See further in the notes expresses a contrast to the sojourn in   
 in my Greek Test. 39.] The at- Perma, and thus conveys the reason why   
 tempt to stone Him seems to have been our Lord’s retirement (see ch. x. 40) was   
 abandoned, but (see ch. vii. they tried broken in upon. Bethany is designated   
 again to take Him into custody: and, as as ‘the village of Martha and Mary,   
 before, He (miraculously ?) withdrew Him- to distinguish it from that Bethany be-   
 self from them. youd Jordan, which has just been alluded   
 40—42.] Jesus departs to Bethany be- to (not named, perhaps to avoid the con-   
 yond Jordan, and is there believed on by fusion), ch. x. Mary and Martha are   
 many. 40.] On Bethany beyond Jor- mentioned as already well known from the   
 dan, see ch. i. and note. 41.) The currentapostolic teaching (sec Introduction,   
 locality reininds of John and his tes- chap. v. § ii, 2.) Another refer-